



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591971

REPORT NO. **E370137**

INTERSTATE <input type="checkbox"/>	CITY STREET <input type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input checked="" type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

TRIBAL RESERVATION	
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CASE #	<b>14-02720</b>	
LOCAL AGENCY CODING		
TOTAL # OF UNITS	<b>02</b>	OBJECT STRUCK

DATE OF COLLISION	<b>10</b>	<b>30</b>	<b>2014</b>	TIME (2400)	<b>1413</b>	COUNTY #	<b>31</b>	MILES	<b>N</b>	<b>E</b>	<b>IN</b>	<b>OF</b>	<b>0664</b>
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ON (PRIMARY TRAFFIC WAY)	INTERSECTION <input type="checkbox"/>	NON-INTERSECTION <input checked="" type="checkbox"/>
<b>91ST ST NE</b>	BLOCK NO. <input checked="" type="checkbox"/>	<b>303</b>
	MILE POST	

DISTANCE		MILES	<b>N</b>	<b>E</b>
		FEET	<b>S</b>	<b>W</b>

UNIT 01	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	PHONE
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LAST NAME	<b>PREDER</b>	FIRST NAME	<b>MONICA</b>	MIDDLE INITIAL	<b>N</b>
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STREET NEW ADDRESS	<b>2523 85TH AVE NE</b>
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CITY	<b>LAKE STEVENS</b>	ST	<b>WA</b>	ZIP	<b>982586437</b>
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #	<b>PREDEMN202B1</b>	STATE	<b>WA</b>	SEX	<b>F</b>	D.O.B. MMDDYYYY	<b>01</b>	<b>21</b>	<b>1980</b>
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	<b>2</b>	RESTR.	<b>4</b>	EJECT	<b>1</b>	HELMET USE	INJURY CLASS	<b>1</b>	NATURE OF INJURIES
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LICENSE PLATE #	<b>366YII</b>	STATE	<b>WA</b>	VIN#	<b>5FNYP18318B034838</b>
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TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
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VEH. YEAR	<b>2008</b>	MAKE	<b>HOND</b>	MODEL	<b>PIL5D</b>	STYLE	<b>UT</b>	VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO. **MONICA PREDER 2523 85TH AVE NE LAKE STEVENS WA 98258**

LIABILITY INSURANCE IN EFFECT ☒ INSURANCE CO & POLICY # **STATEFARM 1224689-E09-47**

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE



UNIT 02	MOTOR VEHICLE <input type="checkbox"/>	PEDAL-CYCLE <input type="checkbox"/>	PEDESTRIAN <input checked="" type="checkbox"/>	PROPERTY OWNER <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE
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LAST NAME	<b>HART</b>	FIRST NAME	<b>THOMAS</b>	MIDDLE INITIAL	<b>L</b>
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STREET NEW ADDRESS	<b>1818 MITCHELL ROAD</b>
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CITY	<b>LAKE STEVENS</b>	ST	<b>WA</b>	ZIP	<b>982580000</b>
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CDL	RESTRICTIONS <b>B</b>	ENDORSEMENTS <b>L</b>
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DRIVER'S LICENSE #	<b>HART*TL354P2</b>	STATE	<b>WA</b>	SEX	<b>M</b>	D.O.B. MMDDYYYY	<b>10</b>	<b>22</b>	<b>1965</b>
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ON DUTY <input type="checkbox"/>	STATUS	<b>3</b>	AIRBAG	RESTR.	EJECT	HELMET USE	INJURY CLASS	<b>7</b>	NATURE OF INJURIES	<b>SCRAPE TO KNEE</b>
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LICENSE PLATE #	STATE	VIN#
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TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
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VEH. YEAR		MAKE		MODEL		STYLE		VEHICLE TOWED YES <input type="checkbox"/> NO <input type="checkbox"/>	TOWED BY	GOVT. VEHICLE YES <input type="checkbox"/> NO <input type="checkbox"/>
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REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT ☐ INSURANCE CO & POLICY #

VEHICLE LEGALLY STANDING YES ☐ NO ☐ CITATION # CHARGE



OFFICER'S NAME (PRINT)

**DENNIS IRWIN**

BADGE OR ID #

**105**

AGENCY

**WA0311900**



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E370137**

CASE # **14-02720**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		<b>PREDER NYAN M</b>																	
ADDRESS & PHONE #		<b>2523 85TH AVE NE LAKE STEVENS WA 98258 2063167166</b>																	
		SEX	<b>M</b>	D.O.B. MMDDYYYY	<b>08</b>			<b>06</b>			<b>2004</b>								
PASSENGER	<input checked="" type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #	<b>1</b>	SEAT POS.	<b>3</b>	AIRBAG	<b>2</b>	RESTR.	<b>2</b>	EJECT	<b>1</b>	HELMET USE		INJURY CLASS	<b>1</b>	NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)		<b>SPRINGER AMANDA R</b>																	
ADDRESS & PHONE #		<b>222 101ST AVE NE LAKE STEVENS WA 98258 4252099182</b>																	
		SEX	<b>F</b>	D.O.B. MMDDYYYY	<b>03</b>			<b>16</b>			<b>1982</b>								
PASSENGER	<input type="checkbox"/>	WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)		<b>WOODS PONNAY PAIGE J</b>																	
ADDRESS & PHONE #		<b>3720 98TH DR SE LAKE STEVENS WA 982585736 4252684894</b>																	
		SEX	<b>F</b>	D.O.B. MMDDYYYY	<b>08</b>			<b>30</b>			<b>1965</b>								
PASSENGER	<input type="checkbox"/>	WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	

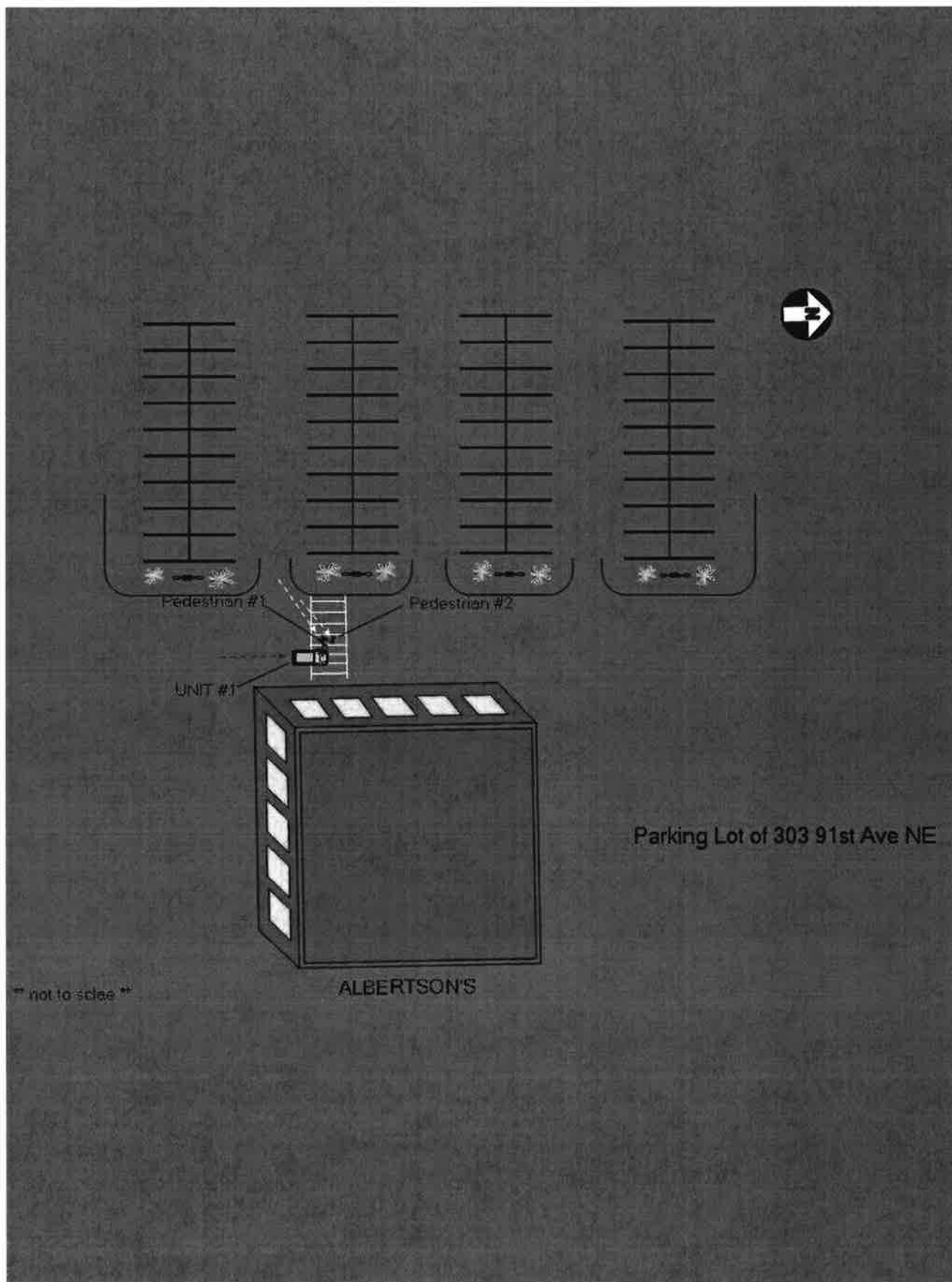
NARRATIVE

UNIT #1 was traveling northbound in the parking lot of Albertson's (303 91st Ave NE) slowing down and preparing to drop-off a passenger at the entrance.

Due to weather conditions, UNIT #1 failed to notice the Pedestrians in the cross-walk in the parking lot. Pedestrian #1 observed UNIT #1 appeared to not be slowing enough and would strike his child (Pedestrian #2) so he rushed forward to warn UNIT #1 to stop. UNIT #1 struck Pedestrian #1.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

<b>DENNIS IRWIN</b>		<b>11-01-14 12:55 PM</b>	
INVESTIGATING OFFICER'S SIGNATURE		UNIT OR DIST. DET	PLACED SIGNED
APPROVED BY		DATE	
<b>SGT. C. VALVICK 71</b>		<b>11/1/2014 1:22:52 PM</b>	
BADGE OR ID #	<b>105</b>	ORI #	<b>WA0311900</b>
TIME POLICE DISPATCHED		TIME POLICE ARRIVED	
<b>2:14 PM</b>		<b>2:14 PM</b>	



**ADDITIONAL NARRATIVE**

AGENCY NAME <b>LAKE STEVENS POLICE DEPARTMENT</b>	INCIDENT CLASSIFICATION <b>Collision (Ped vs Veh)</b>	INCIDENT NUMBER <b>14-02720</b>
NAME OF VICTIM(S) <b>Hart, Thomas</b>		

**ASSIGNMENT:**

On 10/30/14 at about 1414 hours, I was dispatched to a Priority Collision at 303 91<sup>st</sup> Ave NE (Albertson's Parking Lot) for a pedestrian vs. vehicle collision. I arrived at the location at about 1415 hours and noted a small group near the south entrance doors of Albertsons's.

**OBSERVATIONS:**

As a arrived I noted a grey Honda Pilot (366YII) stopped in the crosswalk outside of the south entrance doors and a male (Thomas Hart) who appeared visibly upset and looking at a tear to the knee of his denim pants. There appeared to be a small abrasion to his knee which he showed me and I inquired if he was the only person hurt, Hart stated he was the only hurt and did not want medical treatment.

**AID REQUESTED:**

Despite Hart's statement that he did not wish medical assistance I requested via SnoPac that LKS Fire Aid come to the scene. After LSFD arrived and spoke with Hart, he signed a refuse Medical Treatment form with LSFD.

**STATEMENTS:****Monica Preder (Driver)**

Preder stated she was slowing driving in the Albertson's parking lot and about to stop and drop off her son when a male (Hart) began waving his arms and yelling that she was driving too fast. Preder claims that Hart jumped onto the hood of her car and then laid on the ground and starting yelling again.

**Thomas Hart (Pedestrian)**

Hart stated he was crossing in the crosswalk toward Albertsons's with his daughter (8 yoa) and noticed Preder vehicle was not going to stop. Fearing his child was going to be hit Hart claims he jumped in front of Preder's vehicle to stop it and was struck by the vehicle. Hart wrote in his statement that he was not injured.

**Amada Springer (Witness)**

Springer stated she observed the incident from about three (3) car rows north of the collision when she heard a shout and looked over and saw what looked as if Hart had been struck by a vehicle.

**Paige Woods (Witness)**

Woods stated she was driving in the parking lot saw what appeared to be that Preder's vehicle was about to struck Hart's child and he jumped out in front to stop the vehicle. Woods felt that it was a prank at first because it seemed think Hart had done it on purpose.

**VIDEO SURVEILLANCE REVIEW:**

I reviewed the coverage and it clearly shows Hart and his daughter walking and entering the marked crosswalk in the parking lot. It appears that Preder was slowing but did not see Hart and his daughter.

Hart can be see rushing forward toward the vehicle as his daughter move quickly in the crosswalk. Hart raises/waves his arms and then leaps forward and is struck or strikes the driver side 'A' pillar of Preder's vehicle.

*I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.*

OFFICER NAME / NUMBER <b>D. IRWIN #105</b>	APPROVED BY 
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# **ADDITIONAL NARRATIVE**

<small>AGENCY NAME</small> <b>LAKE STEVENS POLICE DEPARTMENT</b>	<small>INCIDENT CLASSIFICATION</small> <b>Collision (Ped vs Veh)</b>	<small>INCIDENT NUMBER</small> <b>14-02720</b>
<small>NAME OF VICTIM(S)</small> <b>Hart, Thomas</b>		

Albertson's Management placed a copy of the surveillance coverage onto a flash drive which they provided to me. That flash drive (DI-1) was later submitted into the Lake Stevens Police Evidence Room.

## **INJURIES:**

Preder and her passenger had no injuries. Hart had a small abrasion to his left knee and there did not appear to be any skin breakage to that area.

## **OFFICER'S NOTE:**

I advised both parties that I would completed a Collision Report but found no criminal intent involved in this collision which had occurred in a private parking lot. I related that this was a civil matter and cleared the scene a short time later.

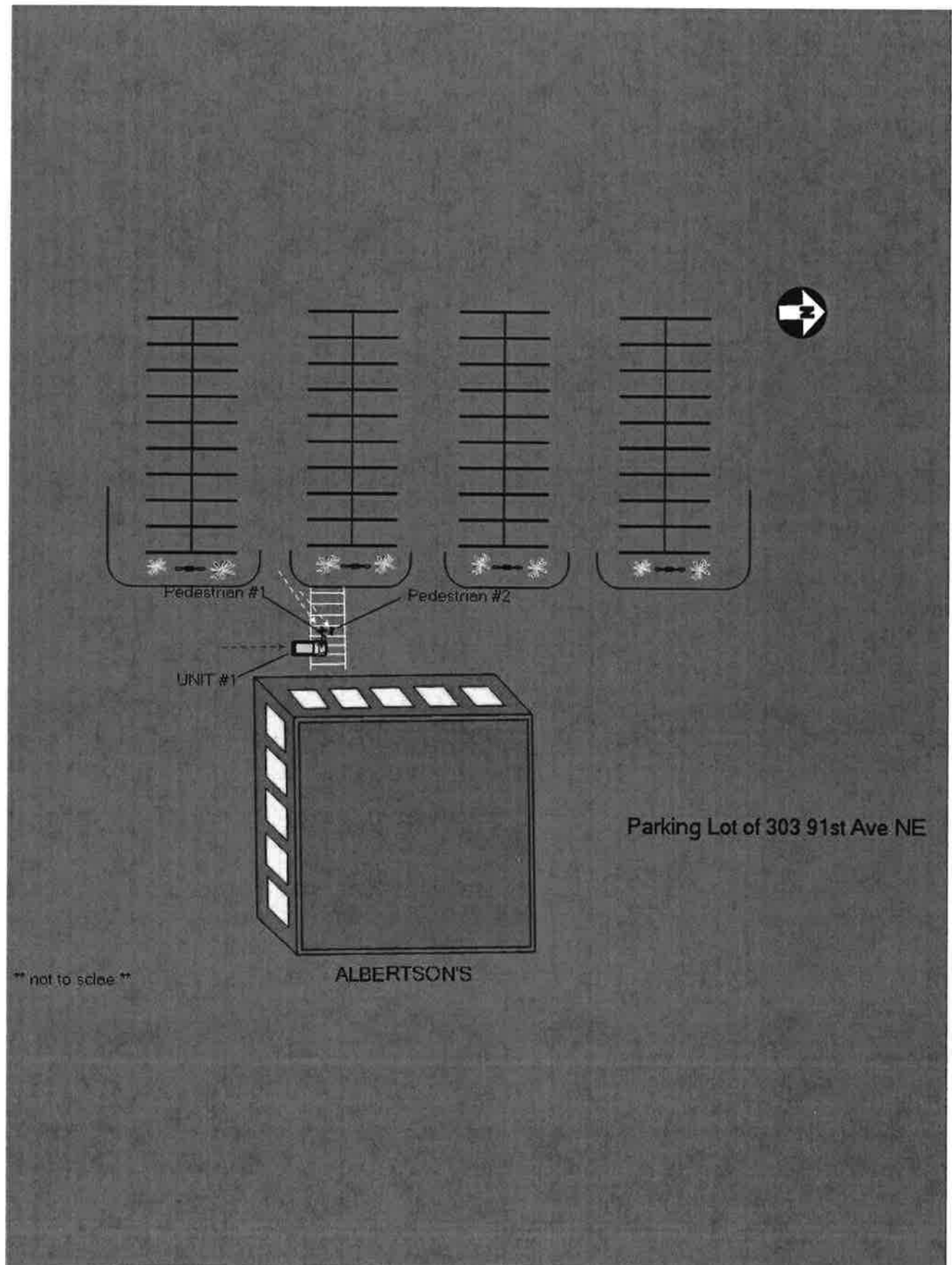
## **DISPOSITION:**

Closed (Civil Matter)

**LSPD  
ORIGINAL**

*I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing statement is true and correct.*

<small>OFFICER NAME / NUMBER</small> <b>D. IRWIN #105</b>	<small>APPROVED BY</small> 
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# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02720

### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Frederick, N	RACE W	ETH N/A	SEX M	DOB 1/21/80	AGE 34	HGT 5'5"	WGT 130	HAIR B	EYES B
STREET ADDRESS 25385 <sup>th</sup> Ave NE		CITY Lake Stevens		STATE WA		ZIP 98258		RES. STATUS		
HOME PHONE		CELL PHONE 425-218-3221			PLACE OF EMPLOYMENT Lake Stevens School District					
WORK PHONE		EMAIL ADDRESS nprider@lakestevens.net								

I, nprider, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

stopped driving almost at a stop giving son money to go by beet. Caucasian male waved his hands and yelled what are you doing. Jumped into my car and layed on ground started yelling.

*[Signature]*

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE <i>[Signature]</i>	DATE SIGNED 10/30/14	LOCATION SIGNED Albertson's
OFFICER/NUMBER #105	DATE SIGNED 10/29/14	LOCATION SIGNED LAKE STEVENS, WA

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

10/30/14

PAGE 1 OF 1

# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02710

### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Nyann M. Preder	RACE white	ETH white	SEX male	DOB 08/04/01	AGE 13	HGT 5'6"	WGT 120	HAIR blond	EYES blue/green
STREET ADDRESS 2523 85th Ave NE		CITY Lake Stevens			STATE wa		ZIP 98259	RES. STATUS		
HOME PHONE		CELL PHONE 206-316-7166			PLACE OF EMPLOYMENT					
WORK PHONE		EMAIL ADDRESS								

I, Nyann M. Preder, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was on my phone texting my friends  
that I was and my mom was giving me money  
to buy hamburger and that was all I saw.

*[Signature]*

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>Nyann M. Preder</u>	DATE SIGNED: <u>10/30/14</u>	LOCATION SIGNED: <u>Albertsons</u>
OFFICER/NUMBER: <u>#105</u>	DATE SIGNED: <u>10/30/14</u>	LOCATION SIGNED: <u>LAKE STEVENS, WA</u>

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PAGE 1 OF 1



# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER

14-2720

### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) HARI THOMAS.	RACE V	ETH	SEX	DOB 10-22-1965	AGE 49	HGT 6	WGT 225	HAIR BL	EYES BL
STREET ADDRESS 1818 118th AVE. NE		CITY L.S.		STATE WA		ZIP 98258		RES. STATUS NOT 176 ADJ		
HOME PHONE 425 372 8880		CELL PHONE 425 281 HART			PLACE OF EMPLOYMENT ROSETTA STONE					
WORK PHONE -1-		EMAIL ADDRESS								

I, THOMAS HART, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I WAS CROSSING A CROSS WALK TOWARDS ALBERTON MY DAUGHTER (8Y) ran in front of car not stopping so I jumped in front to try to stop it + got hit. NO INJURIES.

*[Handwritten signature]*

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <i>[Signature]</i>	DATE SIGNED 10/29/14	LOCATION SIGNED ALBERTON
OFFICER/NUMBER: D. IRWIN #105	DATE SIGNED 10/29/14	LOCATION SIGNED -11 LAKE STEVENS WA

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

10/30/14

PAGE 1 OF 1

# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02710


### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Springer Amanda Rose	RACE W	ETH C	SEX F	DOB 3/6/82	AGE 32	HGT 5'4"	WGT 170	HAIR Blk	EYES B/m
STREET ADDRESS 222 10th Ave NE		CITY Lake Stevens		STATE WA		ZIP 98258		RES. STATUS		
HOME PHONE		CELL PHONE 425-209-9182			PLACE OF EMPLOYMENT					
WORK PHONE		EMAIL ADDRESS amanda.springer15@gmail.com								

I, Amanda Springer, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

At Albertsons parking lot 10-30-14 at 2:10 pm I was unloading my groceries into the back of my car when I heard a shout looked behind me as a vehicle struck a pedestrian when trying to cross to enter the store, the man was screaming trying to stand up. I called 911 police arrived shortly after.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: 	DATE SIGNED 10-30-14	LOCATION SIGNED
OFFICER/NUMBER:  #105	DATE SIGNED 10/30/14	LOCATION SIGNED LAKE STEVENS, WA

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PAGE 1 of 1

# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT

CASE NUMBER

14-02720

### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Woods-Ponnay, Paige J	RACE W	ETH	SEX F	DOB 8/30/65	AGE 49	HGT 5'6"	WGT 194	HAIR Brn	EYES Brn
STREET ADDRESS 3720 98th Dr SE		CITY Lake Stevens			STATE WA	ZIP 98258		RES. STATUS		
HOME PHONE 425-268-4894		CELL PHONE same			PLACE OF EMPLOYMENT A Fantastic Finish Inc.					
WORK PHONE		EMAIL ADDRESS Painterpaige@hotmail.com								

I, N/A, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

I was driving in Parkinglot directly in front of Albertsons (Lake Stevens) A Pedestrian came from my left. I stopped to let them cross to the store (Left to Right) I noted a dark Honda behind me had to stop w/me (they were very close) & I noted a mid aged man w/ Greyed pony tail with a little girl were just out of their vehicle.

The pedestrian I stopped for finish crossing. I looked again to see where man & child were, they had just reached the far side (left side) of crosswalk.

I continued through, slowly w/ no other pedestrians around. The Honda did same only slightly delayed in their move forward.

I saw the man create a distance between him & little girl while excellerating himself & jumped & bent laying over the hood of Honda. It seemed like a Joke until I realized it really seemed wrong.

Like the man did it on purpose. The honda wasn't hardly moving & the man & girl were too far away accept he sped up.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>Paige Woods-Ponnay</u>	DATE SIGNED 10/30/14	LOCATION SIGNED Albertsons Lake Stevens
OFFICER/NUMBER: <u>#195</u>	DATE SIGNED 10/30/14	LOCATION SIGNED LAKE STEVENS, WA

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PAGE 1 OF 1

Case # 14-02720

LAKE STEVENS POLICE EVIDENCE UNIT			Primary Officer/Badge Number D. DEWING #105			Case Number 14-02720		
Type of Crime: Felony / Misdemeanor (Circle)			Type of Case: COLLISION			Date/Time: 10/29/14		
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING			*Evi will be held until court dispo or when the Statute of Limitations has expired *Found and Sfkg will be held for 60 days or 60 days past owner notification					

Item # DE-1	Item FLASH DRIVE	Brand Name "ACAMS"			Storage Location	Disposition
	Brand/Model/Caliber RED + SILVER IN COLOR					
	Serial #	Where Found ALBERTSONS	Weight of Narcotic			
Action # 3						
Owner's Name _____ Address _____ City _____ State _____ Zip _____ Phone # _____						Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions						

Item #	Item	Brand Name			Storage Location	Disposition
	Brand/Model/Caliber (Further Description)					
	Serial #	Where Found	Weight of Narcotic			
Action #						
Owner's Name _____ Address _____ City _____ State _____ Zip _____ Phone # _____						Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions						

Item #	Item	Brand Name			Storage Location	Disposition
	Brand/Model/Caliber (Further Description)					
	Serial #	Where Found	Weight of Narcotic			
Action #						
Owner's Name _____ Address _____ City _____ State _____ Zip _____ Phone # _____						Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions						

Item #	Item	Brand Name			Storage Location	Disposition
	Brand/Model/Caliber (Further Description)					
	Serial #	Where Found	Weight of Narcotic			
Action #						
Owner's Name _____ Address _____ City _____ State _____ Zip _____ Phone # _____						Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions						

Item #	Item	Brand Name			Storage Location	Disposition
	Brand/Model/Caliber (Further Description)					
	Serial #	Where Found	Weight of Narcotic			
Action #						
Owner's Name _____ Address _____ City _____ State _____ Zip _____ Phone # _____						Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions						

Evidence Control Use Only:							
Received by Evidence:		NCIC/WACIC	✓	Date:	CAD/RMS Checked	ROUTING: _____	
Name: _____ # _____		NCIC/WACIC +		Date:	Owner Letter Sent:	White: Property Room	
Date: _____ Time: _____		NCIC/WACIC -		Date:	Owner Letter Sent:	Yellow: Case File	



Incident History for: #SS14021598 Xref: #AG14003099

Case Numbers: \$SS14002720

Entered 10/30/14 14:14:10 BY SPDF24 SP0036  
Dispatched 10/30/14 14:14:35 BY SPDP17 SP0312  
Enroute 10/30/14 14:14:35  
Onscene 10/30/14 14:14:35  
Closed 10/30/14 15:12:37

Initial Type: COLP Initial Alarm Level: Final Alarm Level:

Final Type: COLP (COLLISION, PRIORITY) Pri: 1 Dispo: H

Police BLK: SS002 Fire BLK: AG1518 Map Page: 397E-1 Group: SS1 Beat: WEST  
Src: T

Loc: 303 91 AV NE ,LKS -- ALBERTSONS ,LKS btwn MARKET PL & SR 204 (V)

Loc Info:

Name: AMANDA SPRINGER

Addr:

Phone: 4252099182

/1414 (SP0036) ENTRY ,CAR PED MVA, IN THE PK LOT  
/1414 (SP0312) DISPOS 19D1 #SS105 IRWIN, OFFICER (DENNIS)  
/1415 (SP0036) SUPP TXT: 40'S MALE C/BN, ARM AND LEG INJURY.. VEH IS  
A GRAY HONDA PIOLET, IS STILL THERE  
/1415 (SP0312) ASSTER 19D2 #SS126 HINGTGEN, OFFICER (MICHAEL)  
/1415 (SP0220) SUPP TXT: PT CALLING IN, AID DECL,  
/1415 (SP0036) SUPP NAM: AMANDA SPRINGER,  
PHO: 4252099182  
/1415 (SP0220) SUPP ADR: VERIZON CELL,  
PHO: 4252814278,  
TXT: RP SAID PD ARRIVING AND HU  
/1415 (SP0312) CLEAR 19D2  
/1421 CROSS #AG14003100  
/1425 (SP0251) SUPP TXT: AID IN AREA UNABLE TO LOCATE  
/1426 (SP0312) SUPP TXT: SHOULD BE SOUTH SIDE OF PKLOT  
/1428 (SS105 ) \*MISC 19D1 ,VIC REFUSED AID  
/1428 \*MISC 19D1 ,ALLEGED VIC SHOWED ME TORN PANTS AND BLACK AND B  
LUE BRUISE CLAIMING WAS FROM BEING HIT  
/1429 (SP0312) ASNCAS 19D1 \$SS14002720  
/1512 (SP0224) CLEAR 19D1 D/H  
/1512 CLOSE 19D1

LSPD  
ORIGINAL